



# सरकारी गजट, उत्तराखण्ड

उत्तराखण्ड सरकार द्वारा प्रकाशित

## रुड़की

खण्ड-८] रुड़की, शनिवार, दिनांक २१ जुलाई, २००७ ई० (आषाढ़ ३०, १९२९ शक सम्वत्) [संख्या-२९

### विषय-सूची

प्रत्येक भाग के पृष्ठ अलग-अलग दिये गए हैं, जिससे उनके अलग-अलग खण्ड बन सकें

| विषय   | पृष्ठ संख्या | वार्षिक वृद्धि |
|--|--------------|----------------|
| सम्पूर्ण गजट का मूल्य  | —            | ६०             |
| भाग १-विज्ञप्ति-अवकाश, नियुक्ति, स्थान-नियुक्ति, स्थानान्तरण, अधिकार और दूसरे वैयक्तिक नोटिस   | —            | ३०७६           |
| भाग १-क-नियम, कार्य-विधियाँ, आज्ञाएँ, विज्ञप्तियाँ इत्यादि जिनको उत्तराखण्ड के राज्यपाल महोदय, विभिन्न विभागों के अध्यक्ष तथा राजस्व परिषद् ने जारी किया   | १६३-१६६      | १५००           |
| भाग २-आज्ञाएँ, विज्ञप्तियाँ, नियम और नियम विधान, जिनको केन्द्रीय सरकार और अन्य राज्यों की सरकारों ने जारी किया, हाई कोर्ट की विज्ञप्तियाँ, भारत सरकार के गजट और दूसरे राज्यों के गजटों के संस्करण  | ४०५-४२३      | १५००           |
| भाग ३-स्वायत्त शासन विभाग का क्रोड-पत्र, नगर प्रशासन, नोटिफाइड एरिया, टाउन एरिया एवं निर्वाचन (स्थानीय निकाय) तथा पंचायतीराज आदि के निदेश जिन्हें विभिन्न आयुक्तों अथवा जिलाधिकारियों ने जारी किया | —            | ९७६            |
| भाग ४-निदेशक, शिक्षा विभाग, उत्तराखण्ड   | ४५           | ९७६            |
| भाग ५-एकाउन्टेन्ट जनरल, उत्तराखण्ड   | —            | ९७६            |
| भाग ६-बिल, जो भारतीय संसद में प्रस्तुत किए गए या प्रस्तुत किए जाने से पहले प्रकाशित किए गए तथा सिलेक्ट कमेटियों की रिपोर्ट   | —            | ९७६            |
| भाग ७-इलेक्शन कमीशन ऑफ इण्डिया की अनुविहित तथा अन्य निर्वाचन सम्बन्धी विज्ञप्तियाँ   | —            | ९७६            |
| भाग ८-सूचना एवं अन्य वैयक्तिक विज्ञापन आदि   | —            | ९७६            |
| स्टोर्स पर्वेज-स्टोर्स पर्वेज विभाग का क्रोड-पत्र आदि  | —            | १४२५           |

## भाग 1

विज्ञप्ति-अवकाश, नियुक्ति, स्थान-नियुक्ति, स्थानान्तरण, अधिकार और दूसरे वैयक्तिक नोटिस

## गृह विभाग

## अधिसूचना

(शक्ति)

05 जुलाई, 2007 ई०

संख्या 540/XX(2)/07/109/परी०/04-राज्यपाल दण्ड प्रक्रिया संहिता, 1973 (अधिनियम संख्या 2, सन् 1974) की धारा 21 के अधीन प्रदत्त शक्ति का प्रयोग करके, व्यावसायिक परीक्षा परिषद्, उत्तराखण्ड द्वारा दिनांक 20-07-2007 से 30-07-2007 तक आयोजित की जाने वाली लिखित तथा प्रयोगात्मक परीक्षा के लिये, सभी परीक्षा केन्द्रों के केन्द्र अधीक्षकों को, एतद्वारा कार्यपालक मजिस्ट्रेट, नियुक्त करते हैं, जो विशेष कार्यपालक मजिस्ट्रेट कहलाएंगे और उन्हें ऐसी सभी शक्तियां प्रदान करते हैं, जो उक्त संहिता के अधीन कार्यपालक मजिस्ट्रेट को प्रदान की जा सकती हैं, जिनका वे उन परीक्षा केन्द्रों की सीमा के अन्तर्गत क्षेत्रों में उपयोग कर सकेंगे, जिनके वे केन्द्र व्यवस्थापक हैं।

आज्ञा से,

एन० एस० नपलच्यल,

प्रमुख सचिव।

In pursuance of the provisions of Clause (3) of Article 348 of the Constitution of India, the Governor is pleased to order the publication of the following English translation of notification no. 540/Home-1-109(07)/Exam/2004, dated July 05, 2007 for general information.

## NOTIFICATION

(Power)

July 05, 2007

No. 540/Home-1-109(07)/Exam/2004--In exercise of the powers conferred under section 21 of the Code of Criminal Procedure, 1973 (Act No. 2 of 1974), the Governor is pleased to appoint the Superintendents of all the Examination Centres for the written and practical examination being conducted from 20.07.2007 to 30.07.2007, as Executive Magistrates, who shall be called Special Executive Magistrates, and confer all such powers on them as may be conferred on Executive Magistrates under the said Code, which they may use within the area of Examination Centres of which they are Superintendents.

By Order,

N.S. NAPALCHYAL,

Principal Secretary.

## राज्य सम्पत्ति विभाग

## अधिसूचना

06 जुलाई, 2007 ई०

संख्या 96/XXXII/2007-भारत का संविधान के अनुच्छेद 309 के परन्तुक द्वारा शक्ति का प्रयोग करते हुए राज्यपाल उत्तराखण्ड राज्य सम्पत्ति विभाग बाहन वालक (सिविलियन) नियमावली, 2002 में अग्रतर संशोधन करने की दृष्टि से निम्नलिखित नियमावली बनाते हैं :-



## उत्तराखण्ड राज्य सम्पत्ति विभाग वाहन चालक संविलियन (प्रथम संशोधन) नियमावली, 2007

## 1-संक्षिप्त नाम एवं प्रारम्भ-

(1) इस नियमावली का संक्षिप्त नाम उत्तराखण्ड राज्य सम्पत्ति विभाग वाहन चालक संविलियन (प्रथम संशोधन) नियमावली, 2007 है;

(2) यह तुरन्त प्रवृत्त होगी।

## 2-नियम 6 के उप नियम (5) तथा उप नियम (8) का संशोधन-

उत्तराखण्ड राज्य सम्पत्ति विभाग वाहन चालक संविलियन नियमावली, 2002 में नीचे स्तम्भ-1 में दिये गये नियम 6 के उपनियम (5) व (8) के स्थान पर नीचे स्तम्भ-2 में दिये गये नियम रख दिये जायेंगे, अर्थात्:-

## स्तम्भ-1

## वर्तमान नियम

6(5) स्वायत्तशासी संस्थाओं/निगमों के वाहन चालकों को राज्य सम्पत्ति विभाग में संविलियन के समय उनके जी०पी०एफ० में जमा नियोक्ता का अंश ब्याज सहित उनके नये भविष्य निधि खाते में जमा किया जायेगा, जिसके लिए उन्हें सामान्य भविष्य निधि का सदस्य बनना पड़ेगा और नया भविष्य निधि खाता आवंटित किया जायेगा।

6(8) निगमों/संस्थाओं के इन वाहन चालकों की पूर्व सेवा, पेंशन, ग्रेव्यूटी आदि के लिये गणना में लिया जायेगा तथा पूर्व की सेवा में अर्जित अवकाश/चिकित्सा अवकाश को वर्तमान सेवा में गणना में लिया जायेगा।

## स्तम्भ-2

## एतद्वारा प्रतिस्थापित नियम

6(5) स्वायत्तशासी संस्थाओं/निगमों के वाहन चालकों को राज्य सम्पत्ति विभाग में संविलियन के समय उनके जी०पी०एफ० में जमा नियोक्ता का अंश ब्याज सहित राजकोष में जमा किया जायेगा। संविलियन के बाद जी०पी०एफ० हेतु नया भविष्य निधि खाता आवंटित किया जायेगा :

परन्तु यह कि 01 अक्टूबर, 2005 अथवा उनके बाद संविलियन कर्मचारी अंशदान पेंशन योजना से आकादित होने के कारण जी०पी०एफ० में अंशदान करने हेतु अधिकृत नहीं होंगे।

6(8) केवल उन निगमों/स्वायत्तशासी संस्थाओं में की गई पूर्व की सेवाओं को पेंशन, ग्रेव्यूटी आदि के लिये नई सेवा में जोड़ा जायेगा, जिनमें पूर्व से पेंशन, ग्रेव्यूटी की सुविधा अनुमत्त हो तथा पूर्व सेवा के अन्य लाभ वर्तमान सेवा में अनुमत्त नहीं होंगे, परन्तु यह कि अर्जित अवकाश एवं चिकित्सा अवकाश संविलियन के बाद की देयता के अनुरूप होगा और पूर्व की सेवा के अवकाश लेखों के शेष अवकाश को वर्तमान सेवा में नहीं जोड़ा जायेगा :

परन्तु यह और कि दिनांक 01 अक्टूबर, 2005 या इसके बाद संविलियन कर्मों नई अंशदान पेंशन योजना से आकादित होने के कारण कर्मियों की पूर्व की सेवा की गणना पेंशनरी व अन्य लाभ हेतु वर्तमान सेवा में नहीं की जायेगी।

आज्ञा से,

चत्पल कुमार सिंह,  
सचिव।

In pursuance of the provisions of Clause (3) of Article 348 of the Constitution of India, the Governor is pleased to order the publication of the following English translation of the notification no. 96/XXXII/2007, dated July 06, 2007 for general information :

### NOTIFICATION

July 06, 2007

**No. 96/XXXII/2007**—In exercise of the powers conferred by the provisions to Article 309 of the Constitution, the Governor is pleased to make the following rules with a view to further amending the Uttarakhand State Estate Department Drivers (Absorption) Rules, 2002 :—

THE UTTARAKHAND STATE ESTATE DEPARTMENT DRIVERS ABSORPTION (FIRST AMENDMENT) RULES, 2007

#### 1. Short title and commencement—

(1) These rules may be called the Uttarakhand State Estate Department Drivers Absorption (First Amendment) Rules, 2007.

(2) They shall come into force at once.

#### 2. Substitution of sub-rule (5) and (8) of rule 6—

In the Uttarakhand State Estate Department Drivers (Absorption) Rules, 2002, the following sub-rule (5) and sub-rule (8) of rule 6 as set out in column-1 shall be substituted by the following sub-rule as set out in column-2, namely :—

#### Column-1 (Existing rule)

6(5) The employers contribution along with the interest towards the GPF accumulations of the drivers of Autonomous Bodies/Corporations shall be credited of their new GPF account at the time of their absorption in the State Estate Department, for which they will have to become member of General Provident Fund and a new Provident Fund account shall be allotted.

6(8) The past service of these drivers of the Corporations/Bodies shall be counted for the purpose of pension, gratuity etc. and the earned leave/medical leave of the past service shall be taken into account in the present service.

#### Column-2 (Rule as hereby substituted)

6(5) The employers contribution along with the interest towards the CPF accumulations of the Autonomous Bodies/Corporations shall be deposited with the Treasury at the time of absorption in the State Estate Department. A new GPF account shall be allotted after the absorption.

Provided that the absorbed employees, being covered under the contributory pension scheme, shall not be authorized to contribute towards GPF on or after 01.10.2005.

6(8) The past service only in those Autonomous Bodies/Corporations etc. shall be added for the purpose of pension, gratuity etc. Where in pension, gratuity facilities were already admissible and other benefits of the past service shall not be admissible in the present service.

Provided that the earned leave and medical leave shall be in accordance with the liability after absorption and the balance of leave credited to the leave account during past service shall not be added in the present service. Provided further that the past service of the absorbed employees being covered under the new contributory pension scheme shall not be counted for the purpose of pensionary and other benefits in the present service on or after 01.10.2005.

By Order,

UTPAL KUMAR SINGH,  
Secretary.

पी०एस०यू० (आर०ई०) 29 हिन्दी गजट/350-भाग 1-2007 (कम्प्यूटर/रीजियो)।

मुद्रक एवम् प्रकाशक—उप निदेशक, राजकीय मुद्रणालय, उत्तराखण्ड, रुड़की।





# सरकारी गजट, उत्तराखण्ड

## उत्तराखण्ड सरकार द्वारा प्रकाशित

रुड़की, शनिवार, दिनांक 21 जुलाई, 2007 ई0 (आषाढ़ 30, 1929 शक सम्वत्)

### भाग 1-क

नियम, कार्य-विधियां, आझाए, विज्ञप्तियां इत्यादि जिनको उत्तराखण्ड के राज्यपाल महोदय, विभिन्न विभागों के अध्यक्ष तथा राजस्व परिषद् ने जारी किया

OFFICE OF THE DIRECTOR GENERAL, MEDICAL HEALTH & FAMILY WELFARE  
(C.M.S.D. SECTION) UTTARAKHAND, DEHRADUN

NOTIFICATION No. Equipment-1/2007

April 28, 2007

### RATE CONTRACT OF EQUIPMENTS

**No. 15P/Equip. Purchase/10808**—in exercise of the power delegated in G.O. No. 1246/Chi-3-2002- 122/ 2002, Dated 6-1-2003 the Quantity/Rate Contract of equipment mentioned in Annexure 'B' is made with the firms mentioned in

Annexure 'A' for supply in the State Government in Medical & Health Services Department for the period until the supply is satisfactory completed in accordance with the aforesaid (Only) for RC and one year from the date of notification for the Rate Contract until extended by a special order, on the following terms & conditions :-

1. The firms shall made supplies in manufacturers original packing as indicated in column 5 for name of make unless otherwise stated. The supplying firms will be required to clearly mention on the table the name of the manufacturer.

2. The firms will have to give a written warranty to the effect that supplies confirm to the approved standard specification for the equipment as given in approved schedules and the goods/ Equip. are new and unused of the most recent or current models as per specifications, having no defect arising from design materials or workmanship or from any fact of omission of the supplier.

3. Indenting Officers are requested to make the 90% payment within 30 days after receipt of goods verifying the condition of equipment unless they have valid reasons for with holding the same, in which case the circumstances under which the payment is with holded should be communicated to the Director General of Medical Health & F.W. Uttarakhand, Dehradun.

4. Indenting Officers may place order direct on the firms and copy to the manufacturing firms in case supplies are to be made through distributor alongwith a copy thereof to this office.



5. Deductions from the bills, if any, should be made only after getting an explanation from the supplying firms about shortage or brokage within a month of receipt of goods from the supplying firms obtained. In no case goods should be accepted without verification where there any doubt has arisen or the packing is broken in case the consignment is insured authorities would be intimated immediately preferably through telegram followed by regular letter.

6. The Indenting Officers are advised to return the duty free excise passes to the supplying firms duly received and signed at the earliest after receipt of goods.

7. Where excise duty has been mentioned inclusively the firm will certify that excise duty claimed by them has actually been paid by them to Govt. Supplying firms will have to furnish a certificate alongwith the bill to the effect that excise duty claimed in the actual amount assessed by the Govt. of India and is levyable during the period it has been claimed, the supplier will also have to certify that the items on which the excise duty is being claimed by them are actually covered by the excise duty assessment.

8. Every care has been taken to see that rates quoted and approved have been correctly notified in the Notification but in case of any discrepancy either in rates or in specification or any nature in other details, it will be the duty of the firm that they should intimate to the C.M.S.D. under registered cover latest within a month so that necessary action may be taken.

9. The firms while sending the bills will certify that the rates charged are applicable and have also been approved by the C.M.S.D. and in case of any default they are prepared to make adjustments.

10. The firms should also certify on the bills that the supplies are according to specifications and the makes approved by the Director General, Medical Health & F.W., Uttarakhand and are in accordance with the latest Rules & Regulations pertaining to that equipment to be used in the country.

11. The attention of the Indenting Officers is drawn to the various lists of items published by the firms. It has been found that in some cases the firms include unapproved items in their lists of approved items. It is responsibility of the Indenting Officers to consult the Gazette Notification before placing the actual order and see that the order for only approved items are placed. Such cases of misrepresentation should immediately be brought to the notice of Director General of Medical Health & F.W., Uttarakhand (CMSD), Dehradun sending copy of the list printed, by the particular firms. In case any firm is found of doing so, strict action will be taken against them and their names will be deleted from Rate Contract without any notice to them and in addition they may be debarred.

12. No Assistance will be provided for release of the raw material or procurement of import licence.

13. The Director General, Medical Health & F.W., Uttarakhand (CMSD), Dehradun reserves the right to call Tender for Quantity Contract or parallel Rate Contract and also to finalise them at any time during the period of the rate contract.

14. It will be condition of the contract that although during the currency of the contract the price approved in this rate contract arrangement will remain firm/but however in the event of prices going down the contractor shall promptly furnish such information to enable this office to amend the contracted rates for supplies at Rate Lower than the Rate Contract, the attention of the firm is drawn to it.

15. Any sum of money payable to the contractor including the security deposits returnable to them under this contract may be forfeited by the Director General, Medical Health & F.W., Uttarakhand, Dehradun and set off against any claim of the Governor and payment of a sum of money arising out of or under any other contract made by contractor with the Governor.

16. Director General, Medical Health & F.W., Uttarakhand, Dehradun or his authorised representative may inspect the premises of the manufacturing units to assess and verify that the item quoted as own made are actually manufactured by them.



17. All supplies shall have to be made strictly confirming to approved specification in accordance with the latest approval.

18. If at any time during the said period of contract, contractor reduces sale price of such stores or sells such stores to any other person at price lower than the price chargeable under the contract he shall forthwith notify such reduction of sale to the Director General, Medical Health & F.W., Uttarakhand, Dehradun and the price payable under contract for the stores supplied at the price payable under contract for the stores supplied at the date of coming into force of such reduction of sale shall stand correspondingly reduced. The above stipulation will not however apply to--

(A) exports by the Contractor,

(B) sale of goods as original goods at a price lower than the price charged for normal replacement.

19. The contractor shall furnish to the Director General, Medical Health & F.W., Uttarakhand, Dehradun at intervals mentioned below :-

(A) Within a month of commencement of the contract a certificate as to the rates prevailing of the commencement of the rate contract;

(B) Within a month of expiry of every six month a certificate as to the rates prevailing during preceding six months;

(C) And at the end of the rate contract within a month of expiry of the contract a certificate on the following form :-

I/We certify that the stores description identical to the stores supplied to Government under the contract herein have not been sold by us to any other person after the commencement of the Rate Contract during the period of the rate contract from 28.4.07 to 31.3.08 at a price lower than the price charged to the Government under the contract for the quantity except of under sub-clause (A) & (B) of para 10 above.

20. Supplies must be completed within time limit as stated in order/issue of the order (which ever is earlier) from the Indenting Officers. Under unavoidable circumstances in continuation of supply order, a further period of one month can be granted for execution of supply order. On sole descretion of indenting officer failing which full information should be sent to this Directorate (CMSD) Section to take necessary action against the firm.

21. The Indenting Officers should give the supply order to the firm whose rates are lowest as mentioned in the enclosed Annexure 'A'. If lowest quoting firm does not supply within state time from the date of issue of the order from Indenting Officers a further period can be extended up to four weeks if the firm apply for such extension before the expiry of stated time giving valid satisfactory reasons. In case of non-supply the names of such defaulting firms should be intimated to Government (CMSD) Section of the Directorate by registered post so that the necessary action against the firm will be taken.

22. Full payment shall be made on complete installation checking & on satisfactory performance receipt of goods its checking etc. After 90 days from the date of installation & checking performance of goods by the indenting officers.

23. In the event of the prices being gone down the contracting firm may please intimate the same to the Director General of Medical Health & Family Welfare, Uttarakhand, Dehradun immediately for issuing necessary corrigendum in this ragard and they will also charge the reduced rates from the Indenting Officers of the State. In case such information is received from the contracting firm that they are selling items approved in their favour at the reduced rates either in open market or any where also. The Director General, Medical Health & F.W., Uttarakhand, Dehradun reserves the right to cancel the items of entire contract finalised with them and to debar the firm from further tendering.

24. In case supplies are found substandard for which part payment/full payment has been made, the firm may be asked to replace them within the specified period, this however shall not debar Indenting Officer of Director General, Medical Health and F.W., Uttarakhand, for action against the firm.

In case firm fails to replace the material/equipment within the period specified by the Indenting Officer the firm shall refund the full payment received by them forth with irrespective of the fact that the supplied item may have been used for some time, they may in addition be liable for action as per clause of the agreement.

25. This contract shall exclusively be governed by the terms and conditions mentioned in this notification the relevant conditions mentioned in the tender notice CMSD tender form and relevant conditions mentioned in the agreement form (sent to the firm alongwith acceptance letter separately) and agreements agreed by the firm.

26. The Indenting Officers are advised to report the damages/defects noticed in supplies to suppliers for notification repair replacement as the case may be within sixty days of the receipt installation/performance on the material failing which it will be their own responsibility.

27. In case of any complaint against the supplier for delay in supplies or defective supplies etc. The Indenting Officers are advised to report the matter to the Director General, Medical Health & F.W., Uttarakhand, Dehradun (CMSD) Section promptly for necessary action by registered post.

28. Supplies will have to be made F.O.R. destination by Road or Railway station in Uttarakhand by Goods train as shown in Annexure 'A' for order of Rs. 1000/- and above.

29. The Indenting Officers are requested to send the copy of the supply order to Sales Tax and Income Tax Authorities to enable them to keep watch on the payment of taxes.

30. A separate agreement regarding warranty/post warranty/CMC/AMC service will have to be signed by the supplier.

31. In case of any legal dispute the area of jurisdiction will be Uttarakhand only.

#### ANNEXURE 'A'

##### Equipment-1/2007

Enclosure of Notification No. 15P/Store/Equip Pur1/2006/10808,

DL 28-04-2007

Subject:--Rate Contract Arrangement of equipment for the period from 28.04.2007 to 31.3.2008

| Sl. No. | Name of Firm   | Telephone No.                                       | F.O.R. Destination |
|---------|--|---|--------------------|
| 1.      | M/S. Deepak Enterprises<br>95 A/1, Gautam Nagar<br>New Delhi                                     | 26518108, 26537492,<br>26810199<br>Fax No. 26514675 | F.O.R. Destination |
| 2.      | M/S. Confident Dental Equipment Ltd.<br>11740/4, Sat Nagar Karol Bag,<br>New Delhi-110 005       | 25853339, 25751824<br>Fax No. 25733338              | -do-               |
| 3.      | M/S. Samiksha Industries<br>E-11, Nehru Colony,<br>Dehradun                                      | 2568018<br>Fax No. 2668018                          | -do-               |
| 4.      | M/S. Surgicon Mediequipment (P) Ltd.<br>1701-04, HSIDC Industrial Estate<br>Rai Sonipat, Haryana | 2367563   | -do-               |



## SCHEDULE 'A'

| S. N. | Item with Specification  | Qty. | Rates per unit       | Taxes             |            |                    | AMC/ CMC      | Make/ brand/ supplying firm | Rates (in Rs.) |                       | Remarks    |
|-------|--|------|----------------------|-------------------|------------|--------------------|---------------|-----------------------------|----------------|-----------------------|------------|
|       |  |      |                      | CST               | SST/ VAT   | ED/ Custom duty    |               |                             | CMSD D. Dun    | F.O.R. destination    |            |
| 1     | 2<br><br>DENTAL UNIT :<br>▶ Power Source 220-240 VAC 50 HZ<br>▶ Operator adjustable four erasable programmes<br>▶ One programme switch fitted at foot control and other at hand operatable available position<br>▶ Electric motor operated chair with auto reset movement to initial position with lifting capacity not less than 200 Kg.<br>▶ Head rest should be adjustable up and down, back and forth right arm movable for easy patient access<br>▶ Chair painted with heat cure, stain proof high quality paint and chair should be thickly cushioned with high quality polyurethane resin<br>▶ Unit fitted with sharp shadow less halogen light having multi surface reflectors with multiple intensities<br>▶ Ceramic/polyvinyl/fiberglass spitton and tumbler should have 45 degree swivel near the patient for easy use<br>▶ Quick and intensive water line-flushing system<br>▶ Assistant side should include 3-way syringe high and low suction attachment with control<br>▶ For automatic flushing and manipulative tips<br>▶ Instrument console should have air-rotator, micrometer prismatic scalar and three-way syringe<br>▶ Spring balance instruments arm and easy lock free height adjustment of Console<br>▶ Micro ampfor should have two option clock wise and anti clockwise speed up to 40000 rpm<br>▶ Anti contamination barrier for high speed outlets for prevention of contaminated aerosols into high speed | 3    | 4<br><br>2,12,500.00 | 5<br><br>9,078.00 | 6<br><br>- | 7<br><br>14,468.00 | 8<br><br>Inc. | 9<br><br>M/s Confident      | 10<br><br>-    | 11<br><br>2,36,046.00 | 12<br><br> |

## SCHEDULE 'A'

| S<br>N | Item with Specification  | Qty | Rates per<br>unit | Taxes          |             |                    | AMC/<br>CMC   | Maker/brand/<br>supplying firm | Rates (in Rs.) |                                |    | Remarks |
|--------|--|-----|-------------------|----------------|-------------|--------------------|---|--------------------------------|----------------|--------------------------------|----|---------|
|        |  |     |                   | CS†            | SST/<br>VAT | ED/<br>Custom duty |   |                                | CMSD<br>D Dun  | F.O.R.<br>destination          |    |         |
| 1      | 2  | 3   | 4                 | 5              | 6           | 7                  | 8   | 9                              | 10             | 11                             | 12 |         |
|        | <p>The equipment should include--</p> <ul style="list-style-type: none"><li>➤ Air-rotor hand piece with extra cartridge and lubricant oil</li><li>➤ Micrometer with both straight and contra angle hand piece</li><li>➤ Auto clavable scaling hand piece with 4 scaling tips and chuck for endodontic files</li><li>➤ Should include two working stool with zero backache set up, air compressor of medical grade which should be maintenance and oil free</li><li>➤ Power source 220-240 VAC 50Hz</li><li>➤ Fully automatic constant voltage stabilizer of 2.5 KVA input supply 170-270 VAC</li><li>➤ Equipment Should be ISO 9000 series approved</li></ul> <p><b>BLOOD DONOR COUCH :</b></p> <ul style="list-style-type: none"><li>➤ It should have built in blood collection mixer monitor/IV stand/BP apparatus</li><li>➤ The design should be comfortable for Donor</li><li>➤ Mattress should be comfortably cushioned with elegant thick washable upholstery</li><li>➤ It should have smooth adjustment by means of an electrical actuator</li><li>➤ Facilities for adjustable arms rest, both swivelable and lift up</li><li>➤ It should have stepless electric remote controlled height adjustment</li><li>➤ The lifting capacity should be more than 150 kgs</li><li>➤ Should be provided with castor wheels for better manoeuvrability</li><li>➤ Should confirm ISO 9000 Series certification</li></ul> | 3   | 2,12,500.00       | 9,075.00       | -           | 14,458.00          | Inc.  | M/s Confident                  | -              | 2,36,048.00                    |    |         |
|        |  |     | 75,000.00         | 4%<br>3,000.00 | -           | -                  | 1st year<br>warranty<br>IInd yr-2%<br>IIIrd yr-2%<br>IV yr-2% | M/s Deepak                     | -              | 82,500.00<br>taxes as<br>appl. |    |         |



## SCHEDULE A'

| S<br>N. | Item with Specification.  | Qty | Rates per<br>unit | Taxes         |             |   | AMC/<br>CMC    | Make brand<br>supplying firm | Rates (in Rs.) |   | Remarks |
|---------|---|-----|-------------------|---------------|-------------|---|----------------|------------------------------|----------------|---|---------|
|         |   |     |                   | CST           | SST/<br>VAT | ED/<br>Custom duty                            |                |                              | CMC<br>Dun     | FOR<br>dest nation                                |         |
| 1       | 2<br><br><b>AUTOCCLAVE HP HORIZONTAL</b><br>The autoclave shall conform to IS 3829 1978 (part 1) with all latest amendment. The Autoclave shall be a horizontal cylindrical high pressure sterilizers. Tripled walled with steam jacketed and separate boiler. The chamber Riny and back plate and steam generator shall be of stainless steel. The jacket shall be insulated with asbestos sheet or glass wool to minimize the heat losses. The sterilizer shall be provided with a pressure locking type safety door which locks automatically as soon as the chamber is under pressure, unlocking only when the chamber is exhausted.<br><br>The sterilizer shall be provided with--<br>✓ Multi part main operating valve to control the entire steam sterilization<br>✓ Pressure gauge for jacket<br>✓ Compound gauge for chamber<br>✓ Plug screen<br>✓ Non return valve<br>✓ Safety valve<br>✓ Power full ejector<br>✓ Self-sterilizing dries<br>✓ Arrangement to avoid contamination of sterilized load<br>✓ Vacuum breaker<br>✓ Pressure controlled switch<br>✓ Automatic low level cutoff devices<br>✓ Indicating lamp of operation<br>✓ The unit shall be mounted on aluminum enabled tubular steel frame with ground leveling screwed flanges | 3   | 1 26 376 00       | 5<br>5 880 00 | 6           | 7<br>16%<br>20% ZC (H) +<br>Cess 2%<br>404 00 | 8<br>30 870 00 | 9<br>M/s. Sanyal & Co.       | 10             | 11<br>1 83 750 00<br>with AMC +<br>taxes as appli | 12      |

## SCHEDULE 'A'

| S<br>N | Item with Specification  | Qty | Rates per<br>unit | Taxes |   |                   | AMC/<br>CMC | Make brand/<br>supplying firm | Rates (in Rs.) |  | Remarks |
|--------|--|-----|-------------------|-------|---|-------------------|-------------|-------------------------------|----------------|--|---------|
|        |  |     |                   | CST   | SST<br>vat                              | ED<br>Custom duty |             |                               | CMSD<br>D Dun  | FOR<br>destination                       |         |
| 1      | 2  | 3   | 4                 | 5     | 6                                       | 7                 | 8           | 9                             | 10             | 11                                       | 12      |
|        | <p>Unit design shall include a airtight pressure proof seal/gasket</p> <p>The equipment shall have a single piece door made of stainless steel. Theasket shall be made of heavy gauge stainless steel sheet with leak proof argon are welding</p> <p>A fitting shall be chromium plated</p> <p>Heating element flanged type immersion heating element made of high grade material shall conform to IS 4158 1983 with least amendments or equivalent</p> <p>The equipment shall ensure complete safety to the working personnel against explosive openings</p> <p>Hydraulic test shall be done at 1.5 times the working of size of chamber and 2 times of working pressure of acket respective</p> <p>Operating pressure 6-16 18psi (adjustable) at a temperature of 40 degree centigrade and 3ops at 134 degree centigrade</p> <p>Desire pressure 2.2 kg/Centimeter square</p> <p>Chamber size inner 500 mm diameter x 900mm depth (approx)</p> <p>Operating Voltage &amp; power 400-440 VAC, 3 phase 50 Hz 8 to 15 KW</p> <p>Pressure switch to economies power consumption</p> <p>Six numbers of stainless steel SS drum size 350mm dia x 240mm depth-seamless comparative at 10 to 15 3831 1978 specification</p> <p>Digital thermometer to show thermal tem &amp; one no thermo graph to record &amp; store temp</p> <p>Spare to be supplied with the unit (Quote the rates separately for the SS drum, Gasket, Glass tube and Unit)</p> |     | 5.880 00          |       | 15%<br>20,220.00 +<br>Cess 2%<br>404 00 |                   | 30870 00    | M/s Surgicon                  |                | 183750 00<br>with AMC +<br>taxes as appl |         |



**SCHEDULE 'A'**

| Sl. No. | Item with Specification  | Qty | Rates per unit | Taxes |         |  | AMC/CMC      | Make, brand, supplying firm | Rates (in Rs.) |  | Remarks |
|---------|--|-----|----------------|-------|---------|--|--------------|-----------------------------|----------------|--|---------|
|         |  |     |                | GST   | ST, VAT | ED Custom duty                         |              |                             | CM's D         | F.O.R. destination                       |         |
| 1       | 2  | 3   | 4              | 5     | 6       | 7                                      | 8            | 9                           | 10             | 11                                       | 12      |
|         | <ul style="list-style-type: none"> <li>Gasket 5</li> <li>Glass tube-2</li> <li>Coin set-6</li> <li>Tools kit 1 set (with suitable box spanner to remove/fix the coils 1)</li> <li>Equipment shall conform to relevant safety standard and general safety standards for medical equipment as per IS 8607/1/1</li> <li>The equipment should conform ISO 9000 Series/ISO 13485 Certification</li> </ul> <p><b>SINGLE DOME SHADOWLESS LAMP</b></p> <ul style="list-style-type: none"> <li>Dome Size 20</li> <li>Dichroic glass reflector 14"</li> <li>High light intensity 1,000,000 lux <math>\pm</math>1.5%</li> <li>Color temperature 4300 degree K</li> <li>Halogen bulb 24v 150w</li> <li>Spare Halogen bulb 24v 150w-5nos</li> <li>Finger touch operation</li> <li>Stand by bulb facility</li> <li>Spring balanced arm with sterilized handle in the centre of the dome for lamp head positioning</li> <li>The unit must conform TOIEC or equivalent for relevant safety and general safety standards for medical equipment as applicable</li> <li>Unit must conform to relevant electrical and general safety standard</li> <li>Equipment should confirm ISO 9000 Series Certification</li> </ul> |     | 125370.00      | 4%    |         | 16%<br>20220.00 +<br>Case 2%<br>404.00 | 31870.00     | M/s Surgicon                |                | 183750.00<br>with AMC +<br>taxes as appl |         |
|         |  |     | 24400.00       |       | 4%      | inc                                    | 1% each year | M & Sam ksha                |                | 24400.00<br>taxes as appl                |         |

## SCHEDULE 'A'

| S<br>N. | Item with Specification   | Qty | Rates per<br>unit  | Taxes |             |             | AMC<br>CMC                     | Make, brand,<br>supplying firm | Rates (in Rs.)       |                          | Remarks    |
|---------|---|-----|--------------------|-------|-------------|-------------|--------------------------------|--------------------------------|----------------------|--------------------------|------------|
|         |   |     |                    | ED    | SST/<br>VAT | CST         |                                |                                | CMSD<br>D Dun        | FOR<br>destination       |            |
| 1       | 2<br><br>PHOTOTHERAPY UNIT WITH BASSINET<br>➤ Power source 220-240V A.C. 50/60 Hz<br>➤ The overhead lamps can be fluorescent tubes or the longster halogen bulbs<br>➤ Should have 4 UV tubes and 2 white tubes<br>➤ Should have separated on/off switch for the white tubes (two)<br>➤ Should have separate on/off switch for 2+2 UV tubes (vary JV light intensity)<br>➤ Provision for height adjustment<br>➤ Provision for tilting up to 180<br>➤ Should have stainless steel reflector<br>➤ Must be compatible and user friendly<br>➤ Should have provided 2 additional UV tubes (spare)<br>➤ Should conform to relevant electrical safety standards<br>➤ Should confirm ISO 9000 Certification<br><br>Bassinet<br>➤ The working level should be minimum 900mm from ground<br>➤ Baby bed size should be minimum 28" x 18" (711 x 457 mm)<br>➤ Baby bed should be fabricated with Stainless steel<br>➤ Should be compact<br>➤ Should be portable<br>➤ Baby bedside support should be acrylic and drop down size<br>➤ Should be easily cleanable<br>➤ X Ray compatible<br>➤ Rust proof Structure<br>➤ Equipment should confirm ISO 9000 Series Certification | 3   | 4<br><br>22,464.00 | 5     | 6<br><br>4% | 7<br><br>1% | 8<br><br>1% each year<br>6,400 | 9<br><br>M S Samksha           | 10<br><br>23,138.00+ | 11<br><br>taxes as appli | 12<br><br> |



## SCHEDULE 'A'

| Sl. No. | Item with Specification  | Qty | Rates per unit | Taxes |         |         | AMU / MC                     | Make brand supplying firm | Rates (in Rs.) |                                   | Remarks  |
|---------|--|-----|----------------|-------|---------|---------|------------------------------|---------------------------|----------------|-----------------------------------|----------|
|         |  |     |                | ED    | GST VAT | GST     |                              |                           | CMSD D Dun     | FOR destination                   |          |
| 1       | 2<br><br><b>OPERATING TABLE COMPATIBLE WITH C-ARM</b><br>> Compatible with C-Arm image intensifier use for Ortho surgery<br>> Max mum length of tabletop 185-215 cm<br>> Width of tabletop 50 cm<br>> Minimum height 75 cm<br>> Maximum height 100 cm<br>> Lateral tilt 20°, 2°<br>> Trendelenburg 20° x 2°<br>> Back section up/down 90°/-15°<br>> Leg section up/down 90°/90°<br>> 360° revolving procedure in table<br>> Ortho attachment & general attachment<br>> Leg and head sec. or inter changeable<br>> Aesthetic frame<br>> Knee crutches gosepel type<br>> Waterproof rubber mattress and septic<br>> Can also be used for general surgery like gynaeec urology and endoscopy<br>> Standard accessories screen frame shoulder support with pad-one pair arm board with pads two pieces knee crutches-one pair lateral support with pads, hand controller, restrain strap with pads hand controller, restrain strap with pads, hand controller restrain strap hand grip. U shaped headrest radio translucent table for hand and arm surgery Foot/chest/abdominal support all orthopaedic attachments, base and hanging attachments for traction making spral frame<br>> Totally maintenance free use, rust proof screws and nut bolts and other accessories<br>> The equipment should confirm ISO 9000 Series/IS/BS Certification | 3   | 4<br>183040.00 | 5     | 6<br>4% | 7<br>1% | 8<br>1% each year<br>5491.00 | 9<br>M/s Samiksha         | 10<br>10       | 11<br>188631.00<br>taxes as appli | 12<br>12 |

## SCHEDULE 'A'

| Sl. No. | Item with Specification  | Qty | Rates per unit | Taxes |         |     | AMC/CMC | Make brand supplying firm | Rates (in Rs.) |                         | Remarks |
|---------|--|-----|----------------|-------|---------|-----|---------|---------------------------|----------------|-------------------------|---------|
|         |  |     |                | EC    | SSI/VED | GST |         |                           | CMSD D Dm      | FOR destination         |         |
| 1       | 2<br><b>PATIENT SHIFTING TROLLEY</b><br>> A part of the trolley should be high grade stainless steel<br>> A part of the trolley should be rust proof<br>> Hydraulic system should be smooth and easy to handle<br>> The top should be X-ray transparent<br>> There should be provision to lock the X-ray cassette underneath the entire length of the stretching trolley<br>> Patient shifting trolley should be fitted with castor wheels that should rear and front wheels with provision of wheel locks<br>> Rubber floor mats should be provided<br>> There should be spring balanced lifting mechanism to provide 12 degree foot up tilt and 9 degree down tilt<br>> Spring way raised compact and fold down flat below the mattress for ease patient transfer<br>> Detachable telescopic handle for easy and stable and fix to any four corner sockets of trolley<br>> There should be provision to carry the oxygen cylinder safely<br><b>Size :-</b><br>> Length 200 to 210cm<br>> Width 55 to 65cm<br>> Height adjustable minimum 70cm to maximum 115cm<br>> Stretcher size<br>> Length 180 to 190cm<br>> Width 55 to 65 cm<br>> There should be provision of detachable type water proof rubber mattress with 5.5 cm thickness<br>> The equipment should confirm ISO 9000 Series/ SI B5 verification | 3   | 4<br>22,5500   | 5     | 6<br>4% | 7   | 8       | 9<br>M/s Samuksha         | 10             | 11<br>22,950.00 as appx | 12      |



## SCHEDULE 'A'

| S<br>N | Item with Specification  | Qty | Rates per<br>unit | Taxes |           |    | AMC/<br>LMC | Make brand/<br>supplying firm | Rates (in Rs.) |                                   | Remarks |
|--------|--|-----|-------------------|-------|-----------|----|-------------|-------------------------------|----------------|-----------------------------------|---------|
|        |  |     |                   | ED    | ST<br>VAT | CS |             |                               | CMSD<br>DD     | FOR<br>destination                |         |
| 1      | 2<br><br><b>OBSTETRIC LABOUR TABLE</b><br>> The equipment should have ISO 9000 Series<br>certification<br>> The whole table should be made of stainless<br>steel<br>> The table should be fully rust proof<br>> The length should be 1870mm<br>> The width of the table should be 800mm<br>> The height of the table should be 800mm<br>> Middle section with U-cut<br>> Three sectional SS top<br>> Leg section can slide under mainframe<br>> Back rest adjustable on ratchet<br>> Gas spring assisted trendeleburg position<br>> The handgrips and bow made of SS<br>> Head and side railing<br>> Lithotomy rods with straps<br>> The thickness of the sectional mattress should<br>be 50mm<br>> The equipment should confirm ISO 9000 Series/<br>S/BIS Certification | 3   | 4<br>26500.00     | 5     | 6<br>4%   | 7  | 8           | 9<br>Mrs Samiksha             | 10             | 11<br>26500.00 +<br>taxes as appx | 12      |

## SCHEDULE 'A'

| S<br>N | Item with Specification  | Qty | Rates per<br>unit | Taxes |             |     | AMC/<br>CMC | Make brand/<br>supplying firm | Rates (In Rs.) |                                  | Remarks |
|--------|--|-----|-------------------|-------|-------------|-----|-------------|-------------------------------|----------------|----------------------------------|---------|
|        |  |     |                   | ED    | SST/<br>VAT | CST |             |                               | CMSD<br>Dum    | FOR<br>destination               |         |
| 1      | 2<br><br><b>STRETCHER ON TROLLEY</b><br>> Removable stretcher top made up of S S<br>20 SWG grade<br><b>Stretcher size--</b><br>> Length 33mm+ 5mm<br>> Width 610mm+ 5mm<br>> Height 813+ 5mm<br>> The top should be diahed a depth of minimum<br>37mm frame 4 nos. of 2" sheet Dia 18<br>SWG S s. supporting floor studs also to be provided<br>at the bottom of the stretcher with nylon grommets<br>31 mm Sq 16 SWG ERW pipes used both for<br>verticals and horizontal frame<br>> Stretcher handle SS 8SWG 304 grade round<br>shape with full pouch 152mm diameter 4 nos<br>swiveling castor in white color with minimum<br>50 microns<br>> A component except SS should be thoroughly<br>and pretreated chemically coated with epoxy<br>powder oven baked to provide white good finish<br>> Resistance to scratching and chipping<br>> The above product should conform to applicable<br>SI standard in respect of material welding<br>process test etc<br>> Cross bar should provide on both side of the<br>trolley<br>> The equipment should confirm ISO 9000 Series/<br>S/BIS Certification | 3   | 4<br>4910.00      | 5     | 6<br>12.5%  | 7   | 8           | 9<br>M/s Samiksha             | 10             | 11<br>4910.00 +<br>taxes as appl | 12      |

## SCHEDULE 'A'

| S<br>N | Item with Specification   | Qty | Rates per<br>unit | Taxes      |                |            | AMC/<br>CMC | Make, brand/<br>supplying firm | Rates (in Rs.) |                                     | Remarks     |
|--------|---|-----|-------------------|------------|----------------|------------|-------------|--------------------------------|----------------|-------------------------------------|-------------|
|        |   |     |                   | ED         | SST/<br>VAT    | CST        |             |                                | CMC/D<br>Dun   | FOR<br>destination                  |             |
| 1      | 2<br><br>BEDSIDE HOSPITAL BENCH:<br>▶ Top Size 75 x 30 cm W x 45 cm H. Height legs<br>(4) 1 3/4"(44mm) finished section with cross bars<br>at top and bottom cross bars<br><br>▶ The stool should be made out of MS angle frame<br>epoxy powder coated in Grey color with minimum<br>50 microns<br><br>▶ The stool should be fully rest proof<br><br>▶ The above product should be conforming to<br>application ISI standard in respect of material,<br>welding process, test and performance<br><br>▶ Conforming to BIS 4033 standard or equivalent<br><br>▶ The equipment should confirm ISO 9000<br>Series S/B S Certification | 3   | 4<br><br>795.00   | 5<br><br>- | 6<br><br>12.5% | 7<br><br>- | 8<br><br>-  | 9<br><br>M/s Samiksha          | 10<br><br>-    | 11<br><br>795.00 +<br>taxes as appl | 12<br><br>- |



## SCHEDULE 'A'

| Sl. No. | Item with Specification   | Qty | Rates per unit | Taxes |            |     | AMC (MC) | Make brand supplying firm | Rates (in Rs.) |                        |    | Remarks |
|---------|---|-----|----------------|-------|------------|-----|----------|---------------------------|----------------|------------------------|----|---------|
|         |   |     |                | EO    | SST<br>VAT | SST |          |                           | CMSD<br>D. Dun | FDR<br>destination     |    |         |
| 1       | 2<br><br>BEDSIDE SCREEN<br>➤ Over all size 2436 x 1524 (10mm) Design 1/4" (8mm diameter tubular frame 16 SWG in 3 section middle span (1219mm)<br>➤ A 1/2 inch thick rod with one end having axial on and other end having provision for holding the curtain rod in a horizontal manner in a channel at the top and bottom of each section of the screen mounted on 8 nos 2" (51mm) Nylon castors<br>4 Middle section for side portion<br>➤ Epoxy powder coated white should be thoroughly & fully pretreated chemically coated with epoxy powder oven baked to provide white good finish Resistant to chipping & scratching white color with minimum 50 microns<br>➤ The above product should conform to applicable IS standard in respect of materials welding process test and performance etc.<br>➤ Accessories Contain Cloth Sky Blue opaque lightweight Shrink resistant ure shrink durable and suitable for frequent laundering<br>➤ The equipment should confirm ISC 9000 Series/ISO 9000 Certification | 3   | 13500          | 5     | 6          | 7   | 8        | 9                         | 10             | 11                     | 12 |         |
|         |   |     |                |       | 12500      |     |          | M/S Samksha               |                | 136500 + taxes as appl |    |         |

## SCHEDULE 'A'

| S. N. | Item with Specification  | Qty | Rates per unit | Taxes |         |     | AMC/CMC | Make/brand/supplying firm | Rates (in Rs.) |                        | Remarks |
|-------|--|-----|----------------|-------|---------|-----|---------|---------------------------|----------------|------------------------|---------|
|       |  |     |                | ED    | SST/VAT | CST |         |                           | CMSD D. Dun    | F.O.R. destination     |         |
| 1     | 2  | 3   | 4              | 5     | 6       | 7   | 8       | 9                         | 10             | 11                     | 12      |
|       | <p><b>I.V. STAND:</b></p> <p>➤ Adjustable form (1524mm) to (2438mm) central stand 18 gauge ERW 1" (25mm) Sq pipe 4 winged base each wing having a length of (228 mm +/- 5mm) Base of 2" x1" (51x25) -10 gauge rectangular tube on 3" (76mm) swiveling nylon castor wheels</p> <p>➤ A telescope 1/2" (13mm) Dia S.S. 304 grade rod with double hooks and a 'T' type S.S. stud fitted in bakelite knob for holding saline rod in position Epoxy power coated in white colour with minimum 50 microns</p> <p>➤ The full parts of the stand should be rust proof</p> <p>➤ The above product should conform to applicable ISI standard in respect of materials welding process, test and performance</p> <p>➤ The equipment should confirm ISO 9000 Series/ ISI/BIS Certification</p> |     | 695.00         | -     | 12.5%   | -   | -       | M/s Samikaha              | -              | 695.00 + taxes as appl |         |

## SCHEDULE 'A'

| S<br>N | Item with Specification  | Qty | Rates per<br>unit | Taxes      |                |            | AMC/<br>CMC | Make/brand/<br>supplying firm | Rates (in Rs.) |                                       | Remarks     |
|--------|--|-----|-------------------|------------|----------------|------------|-------------|-------------------------------|----------------|---------------------------------------|-------------|
|        |  |     |                   | ED         | SST/<br>VAT    | CST        |             |                               | CMSD<br>D. Dun | F.O.R.<br>destination                 |             |
| 1      | 2<br><br>DRESSING TROLLY :<br>Size--<br>➤ Length-762mm+/-5mm<br>➤ Width-508 mm+/-5mm<br>➤ Height-914mm +/-5mm<br>➤ Double press bent two nos. S.S Shelve 16 SWG<br>with 2 Nos. of SS Bowls of 6" dia fitted on SS frame<br>'H' frame work fabricated out of 1" dia 16 SWG<br>S.S. Steel S.S. rails 1/4" 16 SWG on all four sides<br>of "Shelves with 4" Dia 4 Nos. of Nylon Wheel<br>Swiveling Castors<br><br>➤ The above product should conform to applicable<br>ISI standards in respect of material, welding<br>process, test and performance<br><br>➤ 4 All component (except SS) should be<br>thoroughly & fully pretreated chemically coated<br>with epoxy powder oven baked to provide white<br>good finish. Resistant to chipping & scratching<br><br>➤ The equipment should confirm ISO 9000 Series/<br>ISI/BIS Certification | 3   | 4<br><br>5,890.00 | 5<br><br>- | 6<br><br>12.5% | 7<br><br>- | 8<br><br>-  | 9<br><br>M/s Samiksha         | 10<br><br>-    | 11<br><br>5,890.00 +<br>taxes as appl | 12<br><br>- |



## SCHEDULE 'A'

| S. N. | Item with Specification   | Qty | Rates per unit | Taxes  |            |        | AMC/ CMC | Maker/ brand/ supplying firm | Rates (in Rs.) |                                 | Remarks |
|-------|---|-----|----------------|--------|------------|--------|----------|------------------------------|----------------|---------------------------------|---------|
|       |   |     |                | ED     | SST/ VAT   | CST    |          |                              | CMSD D. Dun    | FOR destination                 |         |
| 1     | 2<br><b>INSTRUMENT CABINET :</b><br>> Length-1676mm (+/-5mm)<br>> Width-914mm (+/-5mm)<br>> Breadth-457mm (+/-5mm)<br>> Front cover-18 SWG MS Sheet<br>> Back cover-18 SWG MS Sheet<br>> Side cover-18 SWG MS Sheet<br>> Front door is fitted with glass panel of 4mm thick with locking facility<br>> There should be 4nos. of glass shelves with 6mm thickness<br>> The cabinet should be rested on an anti rust base<br>> Epoxy powder coating with white color and should be 50 microns<br>> The above product should conform to applicable ISI standards in respect of material, welding process, test and performance<br>> Conforming to BIS 6877/ISO/ISI standards<br>> The equipment should confirm ISO 9000 Series/ISI/BIS Certification | 3   | 4<br>6,250.00  | 5<br>- | 6<br>12.5% | 7<br>- | 8<br>-   | 9<br>M/s Samiksha            | 10<br>-        | 11<br>6,250.00 + taxes as appl. | 12<br>- |

Illegible,  
Director General.

पी०एस०यू० (आर०ई०) 29 हिन्दी गजट / 350-भाग 1-क-2007 (कम्प्यूटर/रीजियो)।

मुद्रक एवं प्रकाशक-उप निदेशक, राजकीय मुद्रणालय, उत्तराखण्ड, रुड़की।



# सरकारी गजट, उत्तराखण्ड

## उत्तराखण्ड सरकार द्वारा प्रकाशित

रुड़की, शनिवार, दिनांक 21 जुलाई, 2007 ई0 (आषाढ़ 30, 1929 शक सम्वत्)

### भाग 3

स्वायत्त शासन विभाग का क्रोड-पत्र, नगर प्रशासन, नोटीफाइड एरिया, टाउन एरिया एवं निर्वाचन (स्थानीय निकाय) तथा पंचायतीराज आदि के निदेश जिन्हें विभिन्न आयुक्तों अथवा जिलाधिकारियों ने जारी किया

कार्यालय, पंचास्थानि चुनावालय, अल्मोड़ा

### सूचना

04 जुलाई, 2007 ई0

पत्रांक 121/नागर निकाय/सूचना/उप निर्वाचन 2007-राज्य निर्वाचन आयोग, उत्तराखण्ड के फैक्स अधिसूचना संख्या-220/रा0नि0आ0अनु0-2/449/2003, दिनांक 30 जून, 2007 द्वारा नागर स्थानीय निकाय के रिक्त पद अध्यक्ष नगरपालिका परिषद्, अल्मोड़ा के उप निर्वाचन का कार्यक्रम निर्धारित किया गया है, जो कि निम्नानुसार है :-

| निकाय का नाम                | नाम निर्देशन पत्र प्राप्त करने की तिथि व समय                                    | नाम निर्देशन पत्र की जांच की तिथि व समय                           | नाम निर्देशन पत्रों की वापसी की तिथि व समय                         | निर्वाचन प्रतीक आवंटन की तिथि व समय                             | मतदान की तिथि व समय  | महगणना की तिथि व समय   |
|-----------------------------|---|---|--|---|--|--|
| 1                           | 2   | 3   | 4  | 5   | 6  | 7  |
| नगर पालिका परिषद्, अल्मोड़ा | दिनांक 10 जुलाई एवं 11 जुलाई 2007 (पूर्वाह्न 10.00 बजे से अपराह्न 17.00 बजे तक) | दिनांक 12 जुलाई 2007 (पूर्वाह्न 10.00 बजे से कार्य की समाप्ति तक) | दिनांक 13 जुलाई 2007 (पूर्वाह्न 10.00 बजे से अपराह्न 14.00 बजे तक) | दिनांक 13 जुलाई 2007 (अपराह्न 15.00 बजे से कार्य की समाप्ति तक) | दिनांक 28 जुलाई, 2007 (प्रातः 08.00 बजे से अपराह्न 17.00 बजे तक) | दिनांक 30 जुलाई, 2007 (पूर्वाह्न 08.00 बजे से कार्य की समाप्ति तक) |

निर्धारित समय सारणी के अनुसार नगरपालिका परिषद्, अल्मोड़ा के रिक्त अध्यक्ष पद हेतु नाम निर्देशन पत्रों को प्राप्त करने, नाम निर्देशन पत्रों की जांच, नाम निर्देशनों पत्रों की वापसी एवं निर्वाचन प्रतीक आवंटन की कार्यवाही उप जिलाधिकारी, सदर, अल्मोड़ा के न्यायालय कक्ष में सम्पन्न की जायेगी।

ह0 (अस्पष्ट),  
जिला अधिकारी/जिला निर्वाचन अधिकारी  
(पंचायत एवं स्थानीय निकाय), अल्मोड़ा।

45-घ

पी0एस0यू0 (आर0ई0) 29 हिन्दी गजट/350-भाग 3-2007 (कम्प्यूटर/रीजियो)।

मुद्रक एवम् प्रकाशक-उप निदेशक, राजकीय मुद्रणालय, उत्तराखण्ड, रुड़की।